Wandering in the Autumn Woods

After-School Nature Program

@ Hoover Forest Preserve

Grades K-5
Thursdays
4:00-6:00 PM
9/25-10/30 2025
Pick your date(s) to attend!
Sign up for as many days as you like
Cost: \$20 per session
\$100 for all 6 sessions



Learning about Native Illinois Plants & Animals

Discovering Ecosystems

Hiking Forest Trails

Creek Exploration

Exploring a 400-acre outdoor classroom

Register Online

*see next page for program dates and themes

Questions?

Please contact
KCFPDeducation@kendallcountyil.gov
or 630-553-2292







Wandering in the Woods ~ Fall 2025 After-School Nature Program

Closed-toe shoes are a must.

Long pants are recommended. Always dress for the weather and in clothes that might get dirty.

Please leave all electronic devices at home or they should remain in a backpack.

You can send your child with a tree-nut and peanut free, light snack.

Please also send your child with a reusable water bottle that is filled.

Program Dates: (Thursdays) Choose the dates that work for your schedule Register for 1,2,3,4,5 or all 6	Themes / Topics / Activities				
	Amazing Amphibians				
September 25	Learning about amphibians (meet a salamander) & exploring a creek				
	Fort-building Fun				
October 2	Playing in the Underground Forest & Building Forts, mapping skills				
	Reptiles				
October 9	Learning about reptiles (meet a box turtle) and explore ways how reptiles prepare for the winter.				
	Nature_Art				
October 16	Forage for natural items & create nature art—using leaves, clay, sticks, pine needles, and more				
	Campfires and (S)mores				
October 23	Learn how to build a campfire, campfire safety, and carve/whittle a stick using tools.				
October 30	Halloween Fun Pumpkins & Gourds Galore & Spooky trails				

Kendall County Forest Preserve District

Fall 2025 Wandering in the Woods Registration Forms (3 Pages)

Participant Information & Waiver						
Fall 2025 WW Program — Sept. 25 through Oct. 30 — 6 Thursdays 4:00 - 6:00 pm						
Check all tha	t apply:	_ All six sessions Se	pt. 25 Oct	. 2 Oct. 9 Oct. 1	6 Oct. 2	.3 Oct. 30
Child's name:						
Date of Birth:				Grade at the start o	of program	1:
Parent/Guardian Nan	ne:					
Home Address:						
City:			State:			ZIP:
Cell Phone:				Other Phone:		
Email Address:						
1. I am an adult over the age of 18 and I affirm that my minor child/ward ("Child"), has voluntarily chosen to participate in this Kendall County Forest Preserve District Program. I, on behalf of myself and my minor child, voluntarily understand and consent to the following:						
well as their commission me expenses (including, but not myself or my Child may suffe from any cause, including bu the KCFPD is subject to revie	v mandates e risks descionsibilities d, release, ho mbers, offici limited to at er, or for whi t not limited w and appro- k for the KCl above. The	Program staff report any ribed above, I agree, on I surrounding my Child's old harmless and agree tials, employees, and agent torneys' fees, expert feetich my Child may be liabed to negligence on my Choval by the Kendall Country The KCFPD's partic KCFPD does not waive it	y suspected chile of my Che participation in o indemnify and the sand court costle to any other ild's part or on ty State's Attoripation in its detected of the sand court costle to any other ild's part or on ty State's Attoripation in its detected of the sand court costle to any other ild's part or on ty State's Attoripation in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle control in its detected of the sand court costle costl	d abuse or neglect to the a ild and my Child's family, the Program. To the maxid defend (with counsel of gainst any present or future ts) for injury to person or person, related to my Chil the part of any of the relea ney and must be appointed fense shall not remove the mmunities under the Loca	appropriate a heirs, and pe imum extent the KCFPD's re claims, los property, or d's participa ased parties. ed a Special A e duty to ind	authorities for investigation. ersonal representative(s), to e permitted by law, I, on e own choosing) the KCFPD as eses, liabilities, costs and e for any other damage, which tion in the Program, resulting Any attorney representing essistant State's Attorney lemnify, defend, and hold the
4.Photograph, Film and Vocal Recording Release: I grant to the KCFPD the right and authority to photograph, film or record my Child as part of the Program. I consent to the KCFPD's use of these photographs and recordings for educational, promotional or publicity purposes and agree that these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers, social media promotions, or websites. I agree that my Child's legal name may be used. My Child and I release the KCFPD from any expectation of confidentiality.						
5. I, the undersigned as parent or legal guardian of my Child listed above, do hereby consent to his or her participation in the Program. I, as the parent or legal guardian of my Child and on behalf of my Child and myself, accept and agree to all assurances, assumptions, waivers, releases, and statements identified in the Assumption of Risk and General Release Form.						
6. Cancellation Policies: No refunds for cancellations with less than two weeks notice prior to the first day of the program. A \$20 non-refundable registration fee is included in this program fee.						
Signature:					Date:	
						(Page 1 of 3)

HEALTH INFORMATION: (TO BE FILLED OUT BY PARENT/GUARDIAN)						
Child's Name:		Sex:	M	F	Non-binary	
	Wandering in the Woods Progra	m—Fall 2025				
Please indicate if your child has any health concerns we should be aware of: Does your child require any special considerations to fully participate in program activities?						
Medications: Please note any medications child is taking and any special instructions for staff.						
	Contact Information— Someone Other tha	, , , , , , , , , , , , , , , , , , ,	lian	listed	l on Pg.#1	
Emergency Contac	t Name:	Relationship:				
Primary Phone:		Alternate Phone:				
Health Insurance; Medical Care; Health and Safety Concerns: I affirm my Child carries valid and current medical insurance and I will be solely responsible for payment, in full, of all costs of medical care my Child may receive for all injuries or illnesses that my Child may sustain while participating in the Program or as a result of the Program. I authorize the Program staff to administer basic first aid and to obtain health care for my Child if needed, as determined by Program staff, while participating in the Program. I authorize Program staff to transport my Child to receive such medical care. I give the Program staff authority to contact the provided Emergency Contacts if the child experiences serious health problems, suffers an injury, or is otherwise in a situation that raises significant health and safety concerns and Program Staff are unable to reach a parent/guardian. I understand that it is my responsibility to ensure all emergency contact information is kept up-to-date and accurate. I understand Kendall County Forest Preserve District staff will not administer prescription or non-prescription medications under any circumstances other than medications that may be administered with physician instructions and parental consent include and are limited to inhalers to treat asthma; epinephrine pens, Benadryl, and other similar treatments to address severe allergies and/or allergic reactions. I consent for my child to receive epinephrine from program staff should my child present signs of anaphylaxis. Staff will not apply sunscreen or bug spray to children; it must be applied by a parent, guardian, or the program participant.						
_	ent: The above medical information is compl rticipate in all camp activities except for the l		-		_	

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Kendall County Forest Preserve—Program Payment Information

Online registration is the quickest & easiest way to register your child for KCFPD programs. Registering online provides: real-time availabilities, secure online payment, immediate confirmation of registration, and is accessible 24/7 from any device with internet access. If you chose to mail in your registration forms or bring your forms in to our office, please know that these applications will be processed slower than online submissions, and there is no guarantee you will secure your preferred spot.

Chil	d's Name:				
Wandering in the Woods F		s Program	Fall 2025 6 weeks \$100.00 total (or \$20 pe	er session)	
D -		. (- l l)			
Pay	-	n (check one):			
	\ I	erson drop-off only)		D	
				e District—Mailed or drop	
	Credit care	d (Easiest method: Reg	gister on-line or Fill out	information below and m	ail or drop-off)
		Crodit Card Ir	formation (2.5% proces	ssing fee will be applied)	
		Treuit Caru II	normation (3.3% proces	ssing lee will be applied)	
Nar	ne on Card:				
Bill	ing				
Ado	lress:				
City: State:			ZIP:		
Car	d Type (circ	cle one): Visa	Master Care	d Discover Car	·d
Car	d				
Nur	nber:				
Sec	urity Code:		Expiration Date:		
I authorize Kendall County Forest Preserve District to charge my credit card the amount indicated on the					
dates as noted. Signature: Date:					
		J			
If you are not registering online: Mail, or drop off your completed registration form, payment form, health form, & payment to Kendall County Forest Preserve District, Attn: Wandering in the Woods - 110 W. Madison St., Yorkville, IL 60560					

Stefanie Wiencke—Environmental Education Manager at 630-381-9142

Once registration forms & payment are processed, you will receive a confirmation email. Wandering in the Woods program letters with details & instructions about this program will be sent out after registering. If you have any other questions or need assistance, please contact the Kendall County Forest Preserve District staff:

or email: KCFPDeducation@kendallcountyil.gov

Thank you!

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