Wondering while Wandering in the Woods

Fall 2023

Join us in our 400-acre outdoor classroom as we explore and learn about the natural world.

Wondering while Wandering in the Woods is an



after-school opportunity for children to extend



their learning and explore nature. This program is designed for children who enjoy outdoor adventures, such as learning about native animals and hiking in the woods.

Wondering While Wandering engages students in inquiry-based learning; guided by professionally trained educators. The majority of our program takes place outdoors; taking advantage of the many habitats at Hoover Forest Preserve throughout this six week program.

Additional Information:

Grades 1-4 will meet on Thursdays - afterschool from 4:00-5:30 pm

4:00-4:15: Parent drop off time, children will have supervised social/conversation time & may bring & eat a snack. At 4:15 we will leave the pavilion and begin our educational adventures on our many trails through our forest preserve.

6 Thursdays: October 5 - November 9

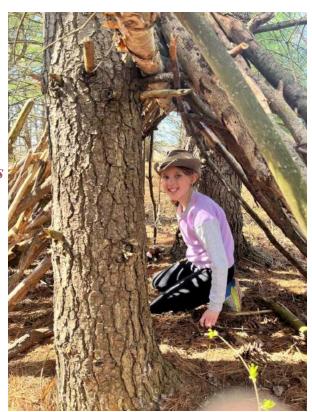
Cost: \$105

Location: Hoover Forest Preserve

*See next page for program dates and program

themes

Questions?



Please contact Kimberly at kadams@kendallcountyil.gov or 630-553-2292

Wondering while Wandering in the Woods Fall 2023

Attention Parents:

Closed-toe shoes are a must. Long pants are recommended.

Please leave all electronic devices at home or they should remain in a backpack.

If you would like your child to eat from 4:00-4:15, you can send your child with a light snack.

Please do not pack anything with tree-nuts or peanut products in it.

Please send your child with a reusable water bottle that is filled each day.

-We will still be outside if there is light rain; please send rain gear for these days. If the rain is a bit heavy, we will utilize our outdoor pavilion for some fun activities.

Program Dates: (6 Thursdays)	Themes Covered:
October 5	Wondering about the PlaySpace
October 12	Wondering about Building Forts
October 19	Wondering about Trees in the Fall
October 26	Wondering about Pumpkins and Gourds
November 2	Wondering about Birds of Prey
November 9	Wondering about Amphibians in the Winter

Kendall County Forest Preserve District

Wondering while Wandering in the Woods

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Registration Deadline: Thursday, September 28th. First come first served, spots fill up fast. Participant Information						p just.	
		1	ai ticipali	t illioi illation			
Name of Program:	Wo	Wondering while Wandering in the Woods– Fall 2023 (Thursdays)					
Sessions:	(6)	5) Thursdays Dates (October 5, 12, 19, 26 & November 2, 9) Grades 1-4				Grades 1-4	
Child's name:							
Date of birth:				Current Grade L	evel:		
						<u> </u>	
Parent/Guardian Nam	e:						
Address:							
City:			State:			ZIP:	
Cell Phone:				Alternate Phone	:		
Email Address:						•	
Your signature below indi	cates	that you have re	_	_	hat your child	has your	permission to attend
4.11				program:			
 I have been informed of the details of this program. My child has my permission to participate in this supervised program. 							
3. I understand that my ch					sonnel's sune	vision at	all times. Lagree to
instruct my child to obey a				_	-		•
agree that no teacher or other authorized personnel shall be held responsible or liable for injuries or other mishaps caused by							
my child's deliberate disobedience of rules, regulations, or instructions.							
4. I authorize the instructors or other authorized personnel, acting in my place, as parent, to give consent to any hospital or							
physician to provide my child with whatever examination, treatment, hospitalization, medical or surgical care that may be needed in the event that an injury or illness may occur to my child while attending the program.							
5. All staff have been trained and certified in emergency epinephrine procedure. Staff members carry generic epinephrine							
pens in their backpacks in case of first-time severe allergy response resulting in signs of anaphylaxis. Please indicate below							
if you want your child to receive epinephrine from forest preserve staff should they present signs of anaphylaxis.							
Yes, I authorize forest preserve staff to administer epinephrine should my child present signs of anaphylaxis.							
6. I consent to the KCFPD's use of photographs and recordings for educational, promotional or publicity purposes and agree that these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers,							
these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers, social media promotions, or websites.							
7. Cancellation Policy: A \$15 non-refundable registration fee is included in this program fee. We are unable to give refunds for							
cancellations with less than two weeks notice prior to the first day of the program.							
Signature:					Date:		
-							
		-			-		(Dago 1 of 2)

Payment Information & Mailing Instructions				
Child's				
Name:			F-11 2022 ((Thursdays)	4.00 5.20
Fee: \$105	lering while Wanderin	g in the woods	Fall 2023 (6 Thursdays)	4:00-5:30pm
ree: \$105				
Payment Option	n (check one):			
Cash (In pe	erson drop-off only)			
,	ke payable to The Kend		Preserve District)	
Credit card	l (Fill out information l	below)		
	Cradit Can	d Information (2.50	(managaina foo amplied)	
Name on Card:	Tredit Card	a information (2.5%	6 processing fee applied)	
Billing				
Address: City:		State:		ZIP:
Card Type (circ			ver Card	ZII .
Card	Thus	ter dara Disco	ver dara	
Number:				
Security Code:		Expiration Date:		
I authorize Ken	dall County Forest Pre	serve District to cha	arge my credit card the amou	nt indicated on the
dates as noted.	Signature:		Date:	
		_		
	eserve District, Attn:	Kimberly Adams	health form, and payment to 110 W. Madison St., Yorkville	•
	or email form	s to Kimberly at ka	adams@kendallcountyil.gov	
Cancellation Policy: No refund will be given for cancellations with less than two weeks notice from the first day of the program. A \$15 nonrefundable registration fee is applied to participants who qualify for a refund. Program letters regarding more details about the program will be sent 1 week prior to the first day of the program. If				
you have any other questions or need assistance with your registration, please contact Kimberly Adams, Environmental Education Coordinator, at 630-553-2292 or email kadams@kendallcountyil.gov . Thank you!				
Office Use	Only:		<u> </u>	
Forms rec'	d:			
Date Regis	tered:	*		
Initials:				
Confirmati	on Email:	K FC	ENDALL COUNTY DREST PRESERVE DISTRICT	
1 Week Pri	ior Email:			

HEALTH FORM (TO BE FILLED OUT BY PARENT/GUARDIAN)						
Child's Name:						
•						
	Personal Information					
Height:	Weight:	Sex: M F Non-Binary				
-	per experienced any of the follo					
Frequent colds	Asthma	Rheumatic fever				
Frequent sore throats	Chicken pox	Tuberculosis				
Sinusitis	Measles	Epilepsy				
Abscessed ears	German Measles	Heart problems				
Fainting	Mumps	Kidney problems				
Bronchitis	Whooping Cough	Sleep walking				
Stomach upsets	Diabetes	Constipation				
Hay Fever	Polio	Arthritis				
Frostbite	Fractures	Operations/Serious Injuries				
Other medical concerns:						
Allergies: Is the camper all	ergic to any of the following? If	so, circle and provide details.				
Medication (e.g. penicillin, aspirin, sulfa, etc.)	Foods (e.g. shellfish, milk, peanuts, etc.	•				
Plants (e.g. poison ivy)	Environmental (e.g. mold, dust, etc.)	Other (please indicate)				
Medications: Please note any	medications camper is taking a	nd special instructions for staff.				
	Healthcare Provider Information	on				
Physician name:						
Office Name: Hospital Preference:	Phone Number:					
Medical Insurance Company:						
Medical managed company.	1 oney Number.					
Emergency Contact Informatio	n—Please list someone other than th	Parent/Guardian listed on page #1				
Emergency Contact Name:	Relation	ship:				
Primary Phone:	Alterna	Alternate Phone:				
Parent Agreement: The above medical information is complete and accurate to my knowledge. Also, my child is fit						
to participate in all camp activities except for the limitations noted in this health form.						
Signature: Date:						
		(Page 3 of 3)				