# Afternoon Adventures ~ Fall 2023

Join us in our 400-acre outdoor classroom as we explore and learn about the natural world, ask questions, and make connections.





Afternoon Adventures is a science education program designed for children who enjoy hands-on learning and outdoor adventure. Each small class of students (maximum of 14 students) engages in cooperative, inquiry-based learning, guided by professionally trained educators. The majority of our program takes place outdoors; taking advantage of the many habitats at Hoover Forest Preserve throughout the seasons. Children develop a strong sense of their place in the natural world & a sense of belonging to both Hoover Forest Preserve and their community.

### **Additional Information:**

## Grades 1-4 will meet Monday afternoons from 1:00-4:00 pm

12 Mondays from September 11-December 11,

(No class the week of October 9th & November 20th - for two Holidays\*)

Cost: \$360 = 12 week session Location: Hoover Forest Preserve \*See next page for dates & themes

Registration Deadline:

Wednesday, September 1, 2023

Questions? Please contact Kimberly at kadams@kendallcountyil.gov or 630-553-2292



Grades 1-4 Program Dates	2023 Fall Themes
1.) September 11	Creek Fun
2.) September 18	Fort Building Fun
3.) September 25	Explore Hoover Fun
4.) October 2—Different Location Today!  (Next week we are off, for Indigenous Peoples Day)	Pond Fun @ Harris Forest Preserve
5.) October 16	Fun Seeing Fall Colors
6.) October 23	Explore Hoover Fun
7.) October 30	Pumpkin Fun
8.) November 6 - Different Location Today!	Fun Exploring a New Forest  @ Richard Young Forest Preserve
9.) November 13	Explore Hoover Fun
(Next week we are off—for the Thanksgiving Holiday)	
10.) November 27	Bird Watching Fun
11.) December 4	Reptile and Amphibian Fun
12.) December 11	Explore Hoover Fun—if we have snow— Sledding Fun

# Kendall County Forest Preserve District Afternoon Adventures Participant Information

ijee neen in the contract of t						
Participant Information						
Name of Program:	Afternoon Adventures – Fall 2023					
Sessions:	Mondays Dates: (September 11th– December 11th) 1:00-4:00pm					
Child's name:						
Birthdate:				Current Grade Level:		
·						
Parent/Guardian Name	e:					
Address:						
City:			State:		ZIP:	
Cell Phone:	: Alternate Phone:					
Email Address:						
Your signature below indi	icates	-	_	to the following, #1-#7 statements attend this program:	and that	your child has your
1. I have been informed of the details of this program.						
2. My child has my permission to participate in this supervised program.						
3. I understand that my child will be under the instructor's, or other authorized personnel's supervision at all times. I agree to						
instruct my child to obey all rules, regulations, and instructions given by instructors and/or authorized personnel. I further						
agree that no teacher or other authorized personnel shall be held responsible or liable for injuries or other mishaps caused by my child's deliberate disobedience of rules, regulations, or instructions.						
4. I authorize the instructors or other authorized personnel, acting in my place, as parent, to give consent to any hospital or						
physician to provide my child with whatever examination, treatment, hospitalization, medical or surgical care that may be need-						
ed in the event that an injury or illness may occur to my child while attending the program.						
5. All staff have been trained and certified in emergency epinephrine procedure. Staff members carry generic epinephrine pens						

5. All staff have been trained and certified in emergency epinephrine procedure. Staff members carry generic epinephrine pens in their backpacks in case of first-time severe allergy response resulting in signs of anaphylaxis. Please indicate below if you want your child to receive epinephrine from forest preserve staff should they present signs of anaphylaxis.

#### Yes, I authorize Forest Preserve staff to administer epinephrine should my child present signs of anaphylaxis.

- 6. I consent to the KCFPD's use of photographs and recordings for educational, promotional or publicity purposes and agree that these photographs and recordings may be displayed during presentations or published in mass media publications, newspapers, social media promotions, or websites.
- 7. **Cancellation Policy:** A \$40 non-refundable registration fee is included in this program fee. We are unable to give refunds for cancellations with less than **two weeks** notice prior to the first day of the program

Signature:	Date:	
		(Page 1 of 3)

Payment Information & Mailing Instructions				
Child's				
Name:	 am: Afternoon Adventures—Fall 2023			
Fee: \$360	ani. Aiternoon Auventures—Fan 2025	'		
100. 4000				
Payment Option				
` `	person drop-off only)	. D. Division		
	ake payable to The Kendall County For	est Preserve District)		
Credit car	d (Fill out information below)			
	Credit Card Information (	2.5% processing fee applied)		
Name on Card				
Billing				
Address:				
City:	State:	ZIP:		
Card Type (cir	cle one): Visa Master Card Di	iscover Card		
Card				
Number:	Euripation Do	to.		
Security Code:	_	o charge my credit card the amount indicated on the		
dates as noted	-	Date:		
Please mail completed registration form, payment form, health form, and payment to Kendall County Forest Preserve District, Attn: Afternoon Adventures 110 W. Madison St., Yorkville, IL 60560 or email forms to Kimberly at kadams@kendallcountyil.gov				
Program letters regarding more details and instructions about this program will be sent 1 week prior to the first day of the program. If you have any other questions or need assistance with your registration, please contact Kimberly Adams, Environmental Education Coordinator, at 630-553-2292 or email kadams@kendallcountyil.gov Thank you!				
Office Use	e Only:			
Forms rec	′d:			
Date Regi	stered:			
Initials:				
Confirmat	ion Email:	FOREST PRESERVE DISTRICT		
1 Week P	rior Email:	(Page 2 of 3)		

HEALTH FORM (TO BE FILLED OUT BY PARENT/GUARDIAN)						
Child's Name:						
Program: Afternoon Adventures Fall 2023						
Personal Information						
Height:	Weight:		Sex: M F Non-Binary			
Health History: Has the cam	per experienced any of the	e follow	ing? If so, circle and indicate			
	dates.					
Frequent colds	Asthma		Rheumatic fever			
Frequent sore throats	Chicken pox		Tuberculosis			
Sinusitis	Measles		Epilepsy			
Abscessed ears	German Measles		Heart problems			
Fainting	Mumps		Kidney problems			
Bronchitis	Whooping Cough		Sleep walking			
Stomach upsets	Diabetes		Constipation			
Hay Fever	Polio		Arthritis			
Frostbite	Fractures		Operations/Serious Injuries			
Other medical concerns:						
Allergies: Is the camper all	ergic to any of the following	ng? If so	o, circle and provide details.			
Medication (e.g. penicillin, aspirin, sulfa, etc.)	Foods (e.g. shellfish, milk, peanuts, etc.)		Insect bites (e.g. bee stings)			
Plants (e.g. poison ivy)	Environmental (e.g. mold, dust, etc.)		Other (please indicate)			
Medications: Please note any	medications camper is tal	king and	d special instructions for staff.			
	11 ld D 'l I C					
Physician name:	Healthcare Provider Info	rmation				
Office Name:	Phone Nur	mber:				
Hospital Preference:						
Medical Insurance Company:						
-	Y 0 .1 (7:22)					
Emergency Contact Information—(Different from Guardian info on Page #1)						
Emergency Contact Name:			Relationship: Alternate Phone:			
Primary Phone:		Aiternate	Phone:			
Parent Agreement, sign below to a	Parent Agreement, sign below to agree that: The above medical information is complete and accurate to my					
knowledge. Also, my child is fit to participate in all camp activities except for the limitations noted in this health						
Signature:	form.	Date:				
Jigiiatui C.	1	vaic.				
(Page 3 of 3)						
			(rage 5 UI 5)			